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7	Representing the United States of America		
	UNITED STATES DISTRICT COURT		
8	DISTRICT OF NEVADA		
9	IN THE MATTER OF THE		
	APPLICATION OF THE UNITED		Case No. 2:20-mj-00610-EJY
10	STATES OF AMERICA FOR AN ORDER		
11	AUTHORIZING THE INSTALLATION AND USE OF A PEN REGISTER, TRAP		GOVERNMENT'S MOTION TO UNSEAL CASE
1	AND TRACE DEVICE AND CALLER		UNDEAL CASE
12	IDENTIFICATION SERVICE, AND		
	AUTHORIZING RELEASE OF		
13	SUBSCRIBER INFORMATION, CELL SITE INFORMATION AND FOR A GR		
14	TRACKING WARRANT ON CELLULAR		
	TELEPHONE NUMBER (714) 805-0443		
15			•
16	The United States of America, by and through its attorneys, NICHOLAS A. TRUTANICH,		
17	United States Attorney, and Allison Reese, Assistant United States Attorney, and respectlly moves		
18	this Court for an Order to UNSEAL the instant case.		
19	DATED this 25 th day of January, 2021.		
20		Respectfully	y,
21	NICHOLAS A. TRUTANICH		
	United States Attorney		
22	/ a / All:aux Dana		
23	/ s / Allison Reese		
	ALLISON F		
24		Assistant U	nited States Attorney
- 1			

1 UNITED STATES DISTRICT COURT DISTRICT OF NEVADA 2 IN THE MATTER OF THE 3 APPLICATION OF THE UNITED Case No. 2:20-mj-00610-EJY STATES OF AMERICA FOR AN ORDER AUTHORIZING THE INSTALLATION **ORDER TO UNSEAL CASE** AND USE OF A PEN REGISTER, TRAP 5 AND TRACE DEVICE AND CALLER IDENTIFICATION SERVICE, AND **AUTHORIZING RELEASE OF** SUBSCRIBER INFORMATION, CELL 7 SITE INFORMATION AND FOR A GPS TRACKING WARRANT ON CELLULAR 8 TELEPHONE NUMBER (714) 805-0443 9 Based on the Motion of the Government, and good cause appearing therefore, 10 IT IS HEREBY ORDERED that the instant case shall be unsealed. 11 12 **DATED** this 26th day of January, 2021. 13 14 United States Magistrate Judge 15 16 17 18 19 20 21 22 23

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